ORIGINAL

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	THIS SPACE FOR (OFFICE USE ONLY		
D	Date of filing in State Engineer's Office DEC 1	8 2008		
R	Returned to applicant for correction	78118		
С	Corrected application filed Map f	FEB 2 3 2009		
Th	he applicant Gardnerville Ranchos General Improve	ement District		
931 Mitch Drive Street Address or P.O. Box		of Gardnerville City or Town		
_N	Nevada, 89410 State and Zip Code	, hereby make(s) application for	permission to change the	
×	Point of diversion Place of use	☐ Manner of use	of a portion	
iden	f water heretofore appropriated under (Identify existing right by lentify right in Decree.) Permit 55358 (Well #5).	Permit, Certificate, Proof or Claim Nos. If De	creed, give title of Decree and	
1.		of stream, lake, underground, spring or other sour	mes.	
2.				
3.	. The water to be used for Quasi-Municipal Irrigation, power, mining, comme	rcial, etc. If for stock, state number and kind of an		
4.	The water heretofore used for Quasi-Municipal	If for stock, state number and kind of anim	hals.	
 The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.) Within the NW 1/4 of the NW 1/4 of Sec. 15, T.12N., R20E, MDBM, Douglas County, Nevada. At 				
	point from which the Northwest Corner of Section feet. (Well 10)	1 15 bears N 16° 0' 27" W, a c	distance of 1269.21	
6.		at of diversion is not changed, do not answer.)		

the NE1/4 NE1/4, Sec.20, T.12N., R.20E., M. D. B. &M. or at a point from which the NE Corner of said

Section 20 bears N 89° 38' 00" E a distance of 1300.45 feet. (Well # 5).



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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment "A" as shown on the map on file under permit # 74762

8.	Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)						
	See Attachment "B" as shown as the proposed place of use on the map on file under permit # 55358						
9.	Proposed use will be from January 1 to December 31 of each year. Month and Day of each year.						
10.	Existing use permitted from January 1 to December 31 of each year. Month and Day of each year.						
11.	Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.) Turbine pump, motor, well, and transmission line. The water will be commingled with the existing GRGID water system.						
12.	Estimated cost of works \$200,000.00						
13.	Estimated time required to construct works 2 years [f well completed, describe well.]						
14.	Estimated time required to complete the application of water to beneficial use 5 years						
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary (Failure to provide a detailed description may cause a delay in processing.)							
	This application is being filed in conjunction with the filing of a Request for a Waiver to Drill a Well to Determine the Quality and Quantity of Waters in a Designated Basin. The well will be located on 950 Mitch Drive, approximately 50-feet west of the NW corner of 940 Mitch Drive (fire station parcel).						
16.	Miscellaneous remarks: POD Map will be submitted after approval of the temporary waiver submitted concurrently with this						
	application and exact location of well is known. Refer to the POU map on permit 74762 for the POU for this permit.						
<u>77</u>	Print or type name clearly Print or type name clearly Print or type name clearly						
bfi	itzpatrick@lumosengineerin E-mail Lumos & Associates, Inc.						

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Company Name

City, State, Zip Code

800 East College Parkway
Street Address or P.O. Box
Carson City, Nevada 89706

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT ATTACHMENT "A"

As shown as proposed place of use on map on file under Permit # 74762.

PROPOSED PLACE OF USE - PORTIONS OF SECTIONS AS FOLLOWS:

<u>PORTION</u>	SECTION	TNSHIP.	RANGE	M.D.B.&M.
N1/2 *	10	12N	20E	M.D.B.&M.
S1/2	10	12N	20E	M.D.B.&M.
S1/2 *	9	12N	20E	M.D.B.&M.
N1/2 *	9	12N	20E	M.D.B.&M.
E1/2 *	17	12N	20E	M.D.B.&M.
W1/2 *	16	12 N	20E	M.D.B.&M.
E1/2 *	20	12N	20E	M.D.B.&M.
E1/2	16	12N	20E	M.D.B.&M.
W1/2	15	12N	20E	M.D.B.&M.
E1/2 *	15	12N	20E	M.D.B.&M.
W1/2W1/2*	14	12N	20E	M.D.B.&M.
W1/2 *	21	12N	20E	M.D.B.&M.
E1/2	21	12N	20E	M.D.B.&M.
ALL OF	22	12N	20E	M.D.B.&M.
W1/2 NW1/4 *	23	12N	20E	M.D.B.&M.
NW1/4 SW1/4	23	12N	20E	M.D.B.&M.
NE1/4 *	29	12N	20E	M.D.B.&M.
N1/2 NW1/4 *	27	12N	20E	M.D.B.&M.
N1/2 *	28	12N	20E	M.D.B.&M.
E1/2 *	8	12N	20E	M.D.B.&M.
SE1/4 SW1/4 *	8	12N	20E	M.D.B.&M.
W1/2 W1/2*	11	12N	20E	M.D.B.&M.

NOTE: * INDICATES A CHANGE FROM EXISTING.

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT ATTACHMENT "B"

As shown as proposed place of use on map on file under Permit # 55358

EXISTING PLACE OF USE - PORTIONS OF SECTIONS AS FOLLOWS:

<u>PORTION</u>	SECTION	TNSHIP.	RANGE	<u>M.D.B.&M.</u>
S1/2 NW1/4	10	12N	20E	M.D.B.&M.
S1/2	10	12N	20E	M.D.B.&M.
S1/2 SE1/4	9	12N	20E	M.D.B.&M.
SW1/4	9	12N	20E	M.D.B.&M.
E1/2 NE1/4	17	12N	20E	M.D.B.&M.
W1/2 NW1/4	16	12N	20E	M.D.B.&M.
E1/2 W1/2	16	12N	20E	M.D.B.&M.
E1/2	16	12N	20E	M.D.B.&M.
W1/2	15	12N	20E	M.D.B.&M.
W1/2 E1/2	15	12N	20E	M.D.B.&M.
E1/2 NE1/4	15	12N	20E	M.D.B.&M.
SW1/4 NW1/4	14	12N	20E	M.D.B.&M.
E1/2	21	12N	20E	M.D.B.&M.
ALL OF	22	12N	20E	M.D.B.&M.
SW1/4 NW/14	23	12N	20E	M.D.B.&M.
NW1/4 SW1/4	23	12N	20E	M.D.B.&M.
E1/2 NE1/4	28	12N	20E	M.D.B.&M.
NW1/4 NW1/4	27	12N	20E	M.D.B.&M.
NE1/4 NW1/4	21	12N	20E	M.D.B.&M.
E1/2 SE1/4 SE1/4	8	12N	20E	M.D.B.&M.